**Study Plan Template for Academic Program-Najran University**

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| College: |  |
| Department: |  |
| Program: |  |
| Program Coordinator: |  |
| Head of the Department: |  |
| Dean of the College: |  |
| Academic year: |  |

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| **Program Title :**   * **Level of the Program :**   **Diploma Bachelor - Higher Education**  **- Type of the Program: New Modified** |
| ***Introduction (****About the program and the system of study****)***  **Importance of the program***(Reasons of establishing the program, and Overview over the need of job market and community for the program).* |
| **Program Mission** : |
| **Program objectives**:  (It is recommended to four to six objectives **)**     |  | | --- | | **Objectives** | | **1-** | | **2-** | | **3-** | | **4-** | | **5-** | | **6-** | |
| **Program Learning outcomes**  *(Put program learning outcome according to Sausi Qualifications Framework domains)*   1. **Knowledge and understanding**   1-  2-  3-  4-  B – **Skills**  1-  2-  3-  4-   1. **Values**   1-  2-  3-  4- |
| **Program duration and the degree granted**   1. Program duration : 2. Number of study levels: 3. Name of granted degree: |
| **Language of instruction (Teaching) in the Program:** |
| **Program admission requirements**: |
| **Program completion requirements and obtaining the degree:**  *(Include the duration of the program, and the number of required credit units, distributed as follows*):  **Total Credit Units** :  **Total Learning Hours:**  **The level of field experience/Field Training (if any)**:  **The actual contact hours field experience (if any)** :Number of weeks X no. of days per week X no of actual hours per day =  **Number of Credit units of field experience (if any)=**  **Number of Credit units of the Research project = Graduation project (If any):**  **Number of Credit units of the Thesis or Research project (In the case of Higher (Graduate) Studies**)**:**  **Number and Percentage of university requirements**:  **Number and Percentage of college requirements**:  **Nnumber and percentage of specialization credits to the total Program units:**  **Number of Units of Compulsory courses:**  **Number of Units of Elective courses :**  **Number of Units of Free courses :**  **Does the program require preparatory year (Yes: No):**  **Number of preparatory year credit units that calculated within the program:**     |  |  |  |  | | --- | --- | --- | --- | |  |  | **University requirements** | | | **Level** | **No. of Credit Units** | **Course Title** | **Course number and code** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  | **Total Credit Units** | | |  |  | **College requirements** | | | **Level** | **No. of Credit Units** | **Course Title** | **Course number and code** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  | **Total Credit Units** | | | **Specialization requirements** | | | | | **Level** | **No. of Credit Units** | **Course Title** | **Course number and code** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  | **Total Credit Units** | | |
| **Facilities / laboratories and equipment required**   |  |  |  |  | | --- | --- | --- | --- | | **Not available** | **available** | **Required No.** | **Type of the required item** | |  |  |  |  | |  |  |  |  | |
| **Human Resources Required**   |  |  |  |  | | --- | --- | --- | --- | | **Not available** | **available** | **Required No.** | **Cadres required** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |
| **Method of numbering and coding the courses:** |
| **The study plan distributed to the study levels as follow (Repeat the table for other Levels)**   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Level ( )** | | | | | | | | | **Prerequisite** | **Credit units** | | | **Actual weekly hours** | | **Course number and code** | **Course Title** | |  | **Total Credit Units** | **Practic.** | **Theor.** | **Practic.** | **Theor.** | | **Compulsory courses** | | | | | | | | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | | **Elective courses**  **(The student selects …. Courses, having …… Credit hours )** | | | | | | | | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  | **Total No. of Credit Units** | | | | | | |
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| **Concise courses description**  (Brief summary of each course includes objectives, contents and the most important references)   |  | | --- | | **Courses of level 1** | | Course number and code :……….............. Course name : .........................  no. of credit units:......................................  Course objectives:....................................................  Course content (concise):.............................  most important references:.................................................... | |  | | **Courses of level 2**: | |  | |  | | **Courses of level 3**: | |  | |  | | **Courses of level 4**: | |  | |  | | **Courses of level 5**: | |  | |  | | **Courses of level 6**: | |  | |  | | **Courses of level 7**: | |  | |  | | **Courses of level 8**: | |  | |  | | \*\*\* Complete the rest of levels if any: | | **Courses of level**: | |  | |  |   **ـــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــ**  **Appendices**  **\*\*** Attach the program specification according to NCAAAtemplate.  **\*\*** Attach external reviewer report for the program / study plan.  **\*\*** Attach a response report on external reviewer comments.  **\*\*** Attach the courses and field experience specifications according to NCAAA template **Hard or Soft**.  **\*\*** Attach a report on survey for the community and job market needs.  **\*\***Attach a report on benchmarking (comparative study) to beer programs, nationally and internationally. |